

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended, Failure to comply may result in criminal prosecution, fines, or divil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 2530/

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

	1 / 1 / 2005 Through: [12 / ;31 / 2005]		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Gary Holland	Name UNITED FOOD & COMMERCIAL WRKS UNION LOCAL 1099		
	Labor Organization File Number 63667		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 913 Lebanon St	Street 913 Lebanon St		
City Monore	City Monore		
State Ohio ZIP Code + 4 4:5050	State Ohio ZIP Code + 4 45050		
5. Position in labor organization. BUSINESS REPRESENTATIVE	AND		
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of			
monetary value from an employer whose employees your organizati	on represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Bidg., Room No., if any			
	7.b. Amount.		
Street			
City	On a service of the control of the c		
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
C NOU	12/20/2020		
Signed Tary // King	On 3/29/2006 : 513 539-9961 EXT 3007 Date Telephone Number		

Name of Person Filing Gary Holland		File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
Name and address of Business (including trade name, if any).	9. Business deals with:		
Name ULLICO INC	a. Labor Organization		
Trade Name, if any:	a. Labor Organization b. Trust c. Employer		
P.O. Box, Bldg., Room No., if any			
Street 1625 Eye St NW	havenues of		
City Washington			
State District of Columbia ZIP Code + 4 20006		,	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such deali		
Name	\$ 31.13 INTL PEN \$ 5.00 INTL PEN	MTG	
Trade Name, if any:	\$ 61.09 INTL PEN \$ 26.80 INTL PEN	MTG	
P.O. Box, Bldg., Room No., if any	\$ 5.00 INTL PEN \$209.40 INTL PEN \$ 13.23 INTL PEN	MTG	
Street	11.b. Approximate dollar valu		
City	12.a. Nature of interest hel	Topic to the party of the control of	
State ZIP Code + 4			
	12.b. Amount.		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any		Translation to the control of the co	
Street			
City			
State ZIP Code + 4	: <u> </u>		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.		